
When he declared, “the physical book really has had a 500-year run” in a 2009 interview,1 Jeff Bezos might well be forgiven for thinking that the book began with Gutenberg. Histories of the book have tended to give the impression that it emerged with movable type and existed largely, if not exclusively, in Mainz, New York, London, Paris, Venice, and environs. The first edition to A Companion to the History of the Book, first published in 2007, was a welcome, albeit modest, corrective to this narrow focus. While the bulk of its attention was on print in Western Europe and the United States, it incorporated chapters on manuscripts, books in Asia and Latin America, and the Hebraic and Islamic traditions, broadening the scope of book history both chronologically and geographically.

The second edition of A Companion to the History of the Book, edited by Simon Eliot (Professor Emeritus of the History of the Book at the School of the University of London’s School for Advanced Study) and Jonathan Rose (Professor of History at Drew University), builds extensively on the first edition. Expanded from one volume to two, the second edition is composed of 56 chapters written by some 59 scholars and experts in the many and various fields related to books and their history. Substantially reorganized, many of the previous chapters have been revised and others


Part one, though a bit of a thematic hodgepodge, provides a useful introduction to some of the methods used to study book history, the methods and materials used to create books, and the study of literacy and readers. Its chapters on palaeography and codicology; paper; typography and typographers; and paperwork are especially welcome additions to the second edition. The rewritten chapters on bibliography and textual scholarship, which replace T. H. Howard-Hill and David Gretham’s accessible introductions, are not. They are likely to be of interest to specialists, however.

The second part includes chapters on clay tablets in the Middle East, papyrus rolls in Egypt and the Greco-Roman world, and European manuscripts before 1500. These chapters, although not substantially altered from the first edition, remain useful introductions to the book before the fifteenth century. “The Book in the Wider World” is dedicated to the history of book everywhere that is not Western Europe or the United States. It includes chapters on China; Japan, Korea, and Vietnam; South Asia; Latin America; Africa; Canada and Australasia; as well as books in Slavic languages, Hebraic alphabets, and Arabic script. Concise and engaging, these chapters offer a useful entry point to important and often overlooked traditions.

Part 4, by far the longest, comprises 16 chapters on the book after Gutenberg in Britain, Europe (specifically Western Europe), and the United States. Although each chapter stands alone, there is a good deal of overlap here. There are, for example, half a dozen short, mostly similar histories of copyright scattered throughout this section, and this is over and above the chapter on copyright in the last part. “Extending Print” considers books beyond print with chapters on periodicals, ephemera, nontextual uses of the book, the book as art, new technologies, science publishing, maps, and music. Some of these chapters are new to the second edition, while “The Book as Art” and “The New Textual Technologies” were entirely rewritten. “Consequences” is likely the Companion’s most thought-provoking section, dealing as it does with book history’s wider impacts and implications. Its chapters address copyright and literary property, the common writer, the profession of authorship, lexicography and the invention of language, obscenity and censorship, book collecting, and libraries and the invention of information.

In its second edition, the Companion does not entirely meet its aims to be global, comprehensive, and manageable. It devotes the same amount of space to the nearly 3,000-year history of the book in China, for example, as it does to the
British book market between 1600 and 1800. There are 26 chapters dedicated to print or printing in the West, but only 13 on manuscripts and books everywhere else (and everywhere else includes Eastern Europe and Australia). Like many such collections, it is occasionally uneven and lacking in cohesiveness. This edition of the *Companion* also suffers somewhat in comparison to similar endeavors that have been published more recently: Cambridge's *Companion to the History of the Book* and Broadview's *Introduction to the History of the Book*, for example, are more concise and cohesive, while Oxford's *Companion to the Book and Global History of the Book* remains more comprehensive and manageable. *A Companion to the History of the Book* is, nevertheless, a valuable reference work. It makes evident, even if it does not fully elucidate, the extent to which books and their history are entangled in and dependent on contemporary literature, language, politics, and economics, as well as the enormous range of subjects and disciplines that book history encompasses. Everything from technology and law to bibliography, textual criticism, palaeography, linguistics, art, and economics inform and are informed by the book's history, and *A Companion to the History of the Book* encompasses them all.—Jessie Sherwood, University of California School of Law


In *The Securitization of Memorial Space: Rhetoric and Public Memory*, Nicholas S. Paliewicz and Marouf Hasian Jr. train a darkly analytical lens on New York City's Ground Zero in the aftermath of September 11, 2001 terrorist attacks on the World Trade Center, and the debate around how to memorialize the events of that day. The authors explore how various objects at Ground Zero were infused with political meaning and deployed like weapons by myriad actors in both the smaller battle for control of the National September 11 Memorial and Museum and the larger Global War on Terror. Hasian and Paliewicz are writing from backgrounds in rhetorical and critical security studies, and at times their writing can be a little opaque to those not fluent in the vocabulary of those fields. The authors also describe their approach as "object oriented," a methodology that should sound familiar to anyone working in special collections today (23).

Here, the objects Paliewicz and Hasian are interested in are those that were left behind at and around the site of the former World Trade Center in Lower Manhattan, from huge pieces of twisted structural metal, to a damaged New York Fire Department truck; the toxic dust that covered much of Lower Manhattan for weeks; flowers and stuffed animals left as makeshift memorials took root. The reader is encouraged to think about the ways in which objects simultaneously "incite remembrance and encourage forgetfulness" (23).